|  | <del></del>   | <del></del>  | _                       |  |              |  |
|--|---|--|-------------------------|--|--------------|--|
| (Pursuant to Secti   | N DIEGO - WRITTI<br>ON 1000.1 OF THE SAN DIE<br>N: (Please type or print in | GO COUNTY CHARTER)   |                         | OKCIERKS LOSS ONLY OBate and Time Stamp)  DAFID OF CLOUDINGORS |              |  |
| Project Design Consultants (Name of Contractor [Individual Or Entity] or Registered Lobbyist)                              |   | 207 JAN 24   | 附 3:53                  |  |              |  |
| (NAME OF CONTRACT  | OR [INDIVIDUAL OR ENTI  | TY] OR REGISTERED LOBBYIST)  | LUI JAHLA.              | 111 2 22   |              |  |
| (TELEPHONE NO I  | INCLUDING AREA CODE)  | 619-235-6471   | THOMAS UF<br>OFFIK OF T | THOMAS U FAGIUSŽKA<br>QLERK OF THE BOARD                       |              |  |
|  | OBBYIST (Check one)   |  | OF SUPER                | 8/80 <b>88</b>   |              |  |
|  |   | enting at Board of Supv. Mtg.)   | Roard Mt                | g Date: 2/0  | 7/07         |  |
| DISCLOSURE COVERS PERIOD FROM 1/4/06 TO 1/4/07 C/7 (Disclosure must cover the year preceding the date of the disclosure)   |   |  |                         | Board Mtg. Date: 2/07/07 Agenda Item: 11 Communication Rec'd.: |              |  |
| NAME AND ADDRESS OF CONTRACTOR:  |   |  |                         |  |              |  |
| Project Design Consultants 701 "B" Street, S.D.  |   |  |                         | County Department Contact: Name                                |              |  |
| ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)   |   |  | Departmen               | Department Phone: ( )  |              |  |
| REPORTABLE DISCLO  | OSURE: (Check Yes   | or No below)   |                         |  |              |  |
| (FES)  | If you HAVE gifts a<br>applicable, and Sect                                 | and/or contributions to report, p<br>tions C, D, and E                       | please complet          | e Sections A and/  | or B, as     |  |
| NO   | If you have NO gifts  | s and NO contributions to repor  | rt, please com          | plete Section D ar   | nd E only    |  |
| A. REPORTABL   | E DISCLOSURE GIFTS *  | (AGGREGATING \$50.00 OR MORE)  |                         |  |              |  |
| Name of Recipient (Name of Board Member or immediate   |   | Name & Title of Donor  | DATE OF                 | DESCRIPTION  | AMOUNT/      |  |
| 1  | member)   |  | GIFT                    | OF GIFT  | VALUE        |  |
|  |   |  |                         |  |              |  |
|  |   |  |                         |  |              |  |
| * Attach additional pa   |   |  |                         |  |              |  |
| B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS * (ANY AMOUN)  NAME OF RECIPIENT (Name of Board Member   NAME & TITLE OF |   |  | (f)                     |  |              |  |
| or Controlled Committee receiving campaign contribution)   |   | CONTRIBUTOR  |                         | DATE OF<br>CONTRIBUTION  |              |  |
| Bill Horn  |   | Rex Plummer, CEO   | 4/0                     | 6  | \$100.00     |  |
| Bill Horn  |   | Chris Morrow, SVP  | 4/06                    |  | \$100.00     |  |
| * Attach additional pa   |   | ·<br>  |                         |  | -            |  |
| C. TOTAL NUM   | BER OF PAGES (includin  | g this page)   | _                       |  |              |  |
| D. VERIFICATIO   |   |  |                         |  |              |  |
|  |   | preparing this disclosure. I declare unedge the information contained herein |                         |  |              |  |
| Complete Complete  | 10  | • ^ .  |                         |  |              |  |
| Signature of Lobby   | ist or Signature & Titl   | e of Person Submitting Disclosu  | ure for Contro          | ector)   |              |  |
|  | San Diego, CA   |  | City and State)         | Date: 1  | <u>/9/07</u> |  |
| F. CONTRACTO   | R'S CERTIFICATION   |  |                         |  |              |  |
| The contracto  |   | stered lobbyist, if any, have complied                                       | with the disclos        | sure requirements in   | posed by     |  |
| Mitalle  |   |  |                         |  | _            |  |
| L VINATUSW   | 1 NA  | COUNT WINE DACK  | MOH                     | 1_0.   | <b>、</b> かユ  |  |
| Signature of Contra  | ctor or Representative  | <i>SOVIN VIOE PAGS</i><br>e Title  | VPGNT                   | _ <u>/-9-</u><br>Date  | -07          |  |

T + 104140104